# Strategy 1. Equitable Housing and Neighborhood Development

## Narrative Questions and Readiness Documentation

### Applicant Information

|  |  |
| --- | --- |
| Lead Applicant |  |
| Jurisdiction |  |
| Proposal Name |  |

### Project Details

|  |  |
| --- | --- |
| Project Number and Name |  |
| Project Lead Entity |  |
| Organization Type |  |
| Project is Quantifiable (Yes or No) |  |
| Project is Ready (Yes or No) |  |

### Instructions

* For **each project** under the Equitable Housing and Neighborhood Development Strategy, Applicants must complete a separate set of questions and upload readiness and supporting documentation.
* **Word counts** are listed for each question. Responses that exceed the character limit will not be reviewed. Use the Word Count tool “without spaces” to check responses.
* **Maps, figures, and pictures** may also be included as part of the responses. Note that explanations and captions for any visual aids will still count towards the Word Count.
* **Formatting** such as bullet points (●, ○, Ø), lettering (a, b, c), or underline may be used to organize responses. Avoid excessive formatting so that responses are easy to read.
* **Naming conventions** for all application materials have been provided in the TCC Round 5 Implementation Grant Application Instructions.

### Checklist

Use the checklist below to ensure all materials have been submitted for each Project as part of the application .zip file.

### Application Documents

**Narrative Questions** (this Word document)

**AHSC Round 7 Application Workbook** (directly accessible [here](https://view.officeapps.live.com/op/view.aspx?src=https%3A%2F%2Fwww.hcd.ca.gov%2Fsites%2Fdefault%2Ffiles%2Fdocs%2Fgrants-and-funding%2FAHSC-R7.xlsm&wdOrigin=BROWSELINK))

**Supporting Documentation** (from any of the threshold requirements listed in the AHSC and TCC Guidelines, including the Community Engagement Tracker, Community Needs Letter of Support, Climate Adaptation Assessment Matrix, and OPTIONAL Future Engagement documentation which can be found on [AHSC's Round 7 Webpage](https://sgc.ca.gov/programs/ahsc/resources/guidelines.html))  
***NOTE:*** *A separate AHSC Round 7 Narrative Prompt is the exception and not required for the TCC application.*

**Quantification Documentation** (Must coordinate with TCC TA provider)

### Questions

1. Describe why the strategy-specific components were chosen and how they will be integrated into the entire TCC suite of projects. **(200 words)**
2. Describe how the project addresses health and racial equity in the impacted community. Responses can include health disparity data or other outcomes demonstrating disparate impact on communities i.e., asthma rates based on community proximity to freeways. **(200 words)**
3. Describe any workforce development or contracting opportunities the project will provide for TCC Project Area residents or local businesses. For example, describe any targeted job training, work hours, or subcontracting plan. **(200 words)**
4. For projects located in a **State Groundwater Management Act (SGMA) critically over drafted area** (medium or high priority groundwater basin), applicant should describe the project’s sustainable water use and alignment with the local Groundwater Sustainability Plans. If awarded, the applicant will need to confirm and demonstrate this alignment with local Groundwater Sustainability Plans. Applicants can reference the [SGMA Data Viewer](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsgma.water.ca.gov%2Fwebgis%2F%3Fappid%3DSGMADataViewer%23boundaries&data=05%7C01%7Cnicole.cartwright%40conservation.ca.gov%7C6738a501ea014a3cc84f08db1f277771%7C4c5988ae5a0040e8b065a017f9c99494%7C0%7C0%7C638138027796923003%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=OKAnW06VwttMRrKbkDOFcqCt0jhS6DBy1oZ2fGJvr2o%3D&reserved=0) Reference Layers or the [California’s Critically Overdrafted Groundwater Basins Map](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwater.ca.gov%2F-%2Fmedia%2FDWR-Website%2FWeb-Pages%2FPrograms%2FGroundwater-Management%2FBasin-Prioritization%2FFiles%2FCODBasins_websitemapPAO_a_20y.pdf&data=05%7C01%7Cnicole.cartwright%40conservation.ca.gov%7C6738a501ea014a3cc84f08db1f277771%7C4c5988ae5a0040e8b065a017f9c99494%7C0%7C0%7C638138027796923003%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=arwb3H72HXv5FJE%2FGMWjqTB2DVfbMuA%2F6Dw%2FrRBKiHc%3D&reserved=0) for information on critically overdrafted basins and Groundwater Sustainability Plans. **(200 words)**
5. Describe the Developer’s (and Co-Developer, if applicable) relationship with the community and CBOs. **(100 words)**
6. Describe how Community Based Organizations (CBOs) were engaged for this project and how the identified community needs in the broader TCC proposal influenced this engagement. Please include any planned future/continued engagement with CBOs or stakeholders in the Project Area in the event of receiving a TCC award. **(200 words)**
7. Have residents had any concerns about this project? If yes, how will they be addressed? Describe the most common themes or needs heard during community engagement and how the project will address the needs as identified by the community. **(200 words)**
8. SGC is committed to achieving racial equity in its operations, investments, and policy initiatives and to achieving its that: All people in California live in healthy, thriving, and resilient communities regardless of race. Read more in the [SGC Racial Equity Action Plan](https://sgc.ca.gov/programs/healthandequity/docs/20211110-REAP.pdf). How was equity considered in the implementation of outreach and community vision? **(200 words)**
9. The goal of the TCC Program is to fund high quality projects that catalyze transformative community change. Are there other ways that the project goes beyond baseline AHSC requirements, intentionally forming connections to the rest of the TCC proposal and program priorities that should be highlighted? Does the project pilot new or innovative approaches or policies or leverage existing resources in a new way? **(500 words)**
10. If the housing development includes a non-housing use on the ground floor, describe how this space will be used, how this use furthers community priorities, and what partner(s) will be involved in the use of this space. **(500 words)**

Local Planning Efforts  
Describe how the project implements components of the following local plans (i.e., Project Area specific preferred, but can be city specific.) Please provide a response for the first plan listed (“Jurisdiction’s analysis of fair housing in housing element”) and select at least 2 additional plans. Note: Applicants may choose to use the table provided below or answer in paragraph format below the table as long as they provide all the information requested in the table.

If there is a more locally focused plan (i.e. specific to the neighborhood/housing project area), please use that over the general plan.

|  |  |  |
| --- | --- | --- |
| Type of Plan | Describe how the housing project implements components of the plans chosen (bullet points or paragraph) | Name of plan and relevant page numbers referenced |
| Jurisdiction’s analysis of fair housing in housing element (required) |  |  |
| Health and Environmental Justice Plan(s) |  |  |
| Transportation Plan |  |  |
| Land Use Plan (beyond housing element) |  |  |
| Climate Adaptation Plan |  |  |
| Climate Action Plan |  |  |
| Community Health Improvement Plan |  |  |
| Other (similar plan not listed) |  |  |

## Housing and Transportation Collaboration

1. List the organization(s) and/or group(s) involved in co-creating/scoping the Sustainable Transportation Infrastructure (STI)/Transportation Related Amenities (TRA) and Affordable Housing Development (AHD)/Housing Related Infrastructure (HRI) components and describe how they determined, refined, and finalized the vision for those components.
2. If applicable, list the organization(s) and/or group(s) involved in co-creating/scoping the Program (PGM), Workforce, Anti-Displacement Activities and describe how they determined, refined, and finalized the vision for these components.
3. Most AHSC projects fund transportation improvements near the affordable housing development. How do your proposed transportation components ensure the mobility and access of future residents? Cite sources as needed. **(200 words)**

**END OF DOCUMENT**